

MSBU Advisory Committee Meeting Minutes 11.05.2025

MEMBER 1	MEMBER 2	MEMBER 3	MEMBER 4	MEMBER 5
			Co-Chair	Chair
Gary Hartman	Lelon Carroll	Luke Norris	Bettylee Weekley	Trey Donovan

- **COMMITTEE ROLL CALL**
 - Call to Order @ 6:00pm
 - All members present
 - Pledge
- **ADOPT PREVIOUS MINUTES**
 - Minutes of September 3, 2025-Motion made to approve minutes as written by Gary Hartman and seconded by Lelon Carroll. Motion carried 5-0
- **ADOPT AGENDA:**
 - Motion was made to approve the agenda as amended by Gary Hartman and seconded by Trey Donovan. Motion carried 5-0
- **NON-AGENDA AUDIENCE**
- **AGENDA ITEMS**
 - None
- **Discussions**
 - **Illegal Dumping**
 - Ongoing issue; sheriff's office faces challenges prosecuting offenders.
 - Discussion on possible mandatory garbage services for county residents.
 - **One-Day Dumpster Proposal**
 - Idea: Provide a 30-yard dumpster for Sunny Hills residents only.
 - Location: Boat Lake parking lot (secured and monitored).
 - Cost: Estimated \$400–\$500.
 - Timing: Tentatively April.

- Requirements: Proof of residency required; restrictions on items (no tires, TVs, paint, etc.).
- Motion passed 4-1 (member 2 voted no) to explore feasibility and coordinate with Sunny Hills Civic Association.

➤ **Christmas Tree Disposal**

- Suggestion to provide a drop-off site after the holidays.
- Coordinator to check with county/Deltona for options.

• **MSBU COORDINATOR UPDATES**

➤ **Maintenance & Operations**

- Signage: Broken; repairs underway.
- Dump Site Cleanup: Quotes being gathered; may require special meeting for approval.
- Mowing Contract: Renewal due April; board to decide on additions (e.g., extra bush hogging). Finalize by March.

➤ **Road Paving**

- Focus on neighborhoods with higher housing density.
- Major roads (Shenandoah, Sunny Hills Blvd) need long-term planning and possible county grants.
- Discussion on setting aside funds annually for future large-scale paving.

➤ **Lighting Improvements**

- Awaiting updates; timeline uncertain.

➤ **Next Meeting**

- Tentatively scheduled for **January 7, 2026, at 6:00 PM** at the Community Bld.

• **COUNTY ADMINISTRATOR**

➤ David Corbin participated throughout the meeting

• **ADJOURN**- Motion to adjourned by Gary Hartman, second by Trey Donovan. Motion carried. The meeting adjourned at 6:48pm.

