

AGENDA
WASHINGTON COUNTY BOARD OF COUNTY COMMISSIONERS
June 15, 2023, 9:00 a.m., Commission Board Room
1331 South Blvd., Chipley, FL 32428

DISTRICT 1	DISTRICT 2	DISTRICT 3	DISTRICT 4	DISTRICT 5
Alan T Bush	David Pettis, Jr.	Tray Hawkins	Wesley Griffin	David Corbin

I. **PROCLAMATION**

- A. Call to Order – Chairman
- B. Invocation
- C. Pledge

II. **PUBLIC HEARING**

- Request for Approval for Future Land Use Map (FLUM) Amendment for One Parcel of 8.09 total acres from Agriculture/Silviculture to General Commercial—Dawn McDonald, Senior Planner
- Request for a recreational vehicle (RV) park within the Agriculture/Silviculture and Conservation Future Land Use Map categories—Dawn McDonald, Senior Planner
- Public Nuisance Ordinance Section 50-164 Definitions—Janet Riedel, Code Enforcement Officer
- Public Nuisance Ordinance—Janet Riedel, Code Enforcement Officer

III. **ADOPT THE AGENDA**

IV. **ADOPT PREVIOUS MINUTES**

- Emergency Meeting March 29, 2023 (Correction)
- Workshop for May 11, 2023
- Board Meeting for May 18, 2023
- Special Board Meeting for May 30, 2023

- V. **NON-AGENDA AUDIENCE** - Effective October 1, 2013, Florida Statute 286.0114 mandates that “members of the public shall be given a reasonable opportunity to be heard on a proposition before a Board or Commission.” Each individual shall have three (3) minutes to speak on the proposition before the Board. Prior to the time a meeting has been called to order, should an individual or group wish to address an item which is on the agenda for consideration, the individual or group may obtain, from the Commission Secretary or Clerk, a public comment form and may write on the form their name and the agenda matter which they wish to address. The completed form(s) shall be returned to the Commission Secretary/Clerk who shall provide the form(s) to the Chairperson. Should a particular group wish to address an item, they shall nominate a spokesperson to voice their ideas, comments, and concerns. In the event an individual wishes to speak on an item and has not signed up in advance, those who have signed shall be given priority and those who have not signed up may be allowed to speak at the sole discretion of the Board Chair.

VI. **AGENDA ITEMS**

1. Recognition of Chipley High School 1A Baseball State Champions—Tray Hawkins, Chairman
2. Request for Approval for Future Land Use Map (FLUM) Amendment for One Parcel of 8.09 total acres from Agriculture/Silviculture to General Commercial—Dawn McDonald, Senior Planner
3. Request for a Recreational Vehicle (RV) Park within the Agriculture/Silviculture and Conservation Future Land Use Map categories—Dawn McDonald, Senior Planner
4. Public Nuisance Ordinance Section 50-164 Definitions—Janet Riedel, Code Enforcement Officer
5. Public Nuisance Ordinance—Janet Riedel, Code Enforcement Officer
6. Recognition of Washington County Library for NACo Achievement Award—Renae Rountree, Library Director

7. Fiscal Year 2023-2024 Emergency Preparedness and Assistance Grant (EMPA)—Lynn Abel, Public Safety Director
8. Request to move funds from Fire Operations Grant Funds Line Item of \$78,252.75 back to its original contingency line item—Justin Leach, Fire Coordinator
9. Request for approval to write Firefighters Assistance Grant—Justin Leach, Fire Coordinator
10. Request for approval for Community Development Block Grant (CDBG) Policy Update—Samantha Arroyo, Grants Procurement Specialist
11. Project Gantry Resolution for EDA Grant Application—David Melvin, President of Melvin Engineering

VII. **BROADBAND UPDATE**

VIII. **FEMA COORDINATOR**

- Worley Road Mitigation Project ITB 2023-08
- ITB 2023-04 Rebid: Asbestos & Lead Paint Testing for Acquisition & Demolition of Flood Prone Structures
- ITB 2023-05 Rebid: Property Appraisals for Acquisition & Demolition of Flood Prone Structures
- FEMA Projects Update

IX. **MSBU ADVISORY COMMITTEE CHAIRMAN**

X. **PUBLIC WORKS SUPERVISOR**

XI. **PARKS UPDATE**

XII. **ENGINEERING PROJECTS UPDATE**

XIII. **COUNTY ADMINISTRATOR**

- Asset Survey and Premiums for 2023-2024

XIV. **CLERK**

- May Vouchers Totaling \$5,550,247.37

XV. **COUNTY ATTORNEY**

XVI. **ADJOURN**

The next regularly scheduled Meeting of the Board will be a Board Meeting on July 13, 2023, at 9:00 a.m.. CST at 1331 South Blvd., Chipley, Florida. The Board of County Commissioners will accommodate handicapped and disabled persons who wish to attend these meetings. Contact the BOCC Administrative Office at 638-6200, at least 48 hours before the meeting date to make arrangements.