

AGENDA
WASHINGTON COUNTY BOARD OF COUNTY COMMISSIONERS
BOARD WORKSHOP

April 17, 2023 6:00 p.m., Commission Board Room
1331 South Blvd., Chipley, FL 32428

DISTRICT 1	DISTRICT 2	DISTRICT 3	DISTRICT 4	DISTRICT 5
Alan T Bush	David Pettis, Jr.	Tray Hawkins	Wesley Griffin	David Corbin

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- I. **PROCLAMATION**
- A. Call to Order – Chairman
 - B. Invocation
 - C. Pledge
- II. **ADOPT THE AGENDA**
- III. **ADOPT PREVIOUS MINUTES**
- IV. **AGENDA ITEMS**
- 1. Fire Department Update—Jeromy Hayes, Fire Chief Association President
 - 2. US Water Presentation—Chris Saliba, Vice President of US Water
 - 3. Discussion Regarding Cogon Grass Control—Mark Mauldin, Ag and Natural Resources Agent
 - 4. E911 Request to Move Awarded Grant Funding in the amount of \$62,000—Clint Erickson, E911 Coordinator
 - 5. Discussion Regarding the Authorization to Condemn Property Located at 2306 Victory Road—Janet Riedel, Code Enforcement Officer
 - 6. Discussion Regarding the Final Draft of the Public Nuisance Ordinance—Janet Riedel, Code Enforcement Officer
 - 7. Discussion Regarding the Final Draft of Citation and the Citation Policy—Janet Riedel, Code Enforcement Officer
 - 8. Discussion Regarding Calculations for Property Lien Search Cost—Janet Riedel, Code Enforcement Officer
 - 9. Request for Approval for the SHIP Local Housing Assistance Plan (LHAP)—Samantha Arroyo, Grants/Procurement Specialist
 - 10. Request for Resilient Florida Grant Consultant Award—Samantha Arroyo, Grants/Procurement Specialist
 - 11. Resolution of Support for State Waterway Hurricane Debris Cleanup Priorities in Bay County and Southeast Washington County—Tray Hawkins, Chairman
 - 12. Discussion Regarding Community Center Rental Policy—Tray Hawkins, Chairman
 - 13. Discussion Regarding Value Adjustment Board Appointment of Gary Hartman—Tray Hawkins, Chairman
 - 14. Discussion Regarding Impact Fees—Tray Hawkins, Chairman
 - 15. Letter of Support for TJ Roulhac Enrichment and Activity Center’s Application for an EPA Environmental Justice Collaborative Problem Solving Cooperative Agreement—Tray Hawkins, Chairman

V. **FEMA COORDINATOR**

- FEMA Projects Update
- ITB 2023-02 Anders Road, Bryant Bay Road, Mattox Springs Road, Union Hill Road, and Yates Settlement Road
- 2023-03: Building Demolition, Slab Removal, and Site Improvements for Acquisition & Demolition of Flood Prone Structures
- 2023-04: Asbestos and Lead Paint Testing for Acquisition & Demolition of Flood Prone Structures
- 2023-05: Property Appraisals for Acquisition & Demolition of Flood Prone Structures
- 2023-06: Surveying Services for Acquisition & Demolition of Flood Prone Structures
- 2023-07: Title Services for Acquisition & Demolition of Flood Prone Structures

VI. **MSBU ADVISORY COMMITTEE CHAIRMAN**

- Assessment Increase of 5% with Forecasted Budget

VII. **PUBLIC WORKS SUPERVISOR**

VIII. **ENGINEERING PROJECTS UPDATE**

- Countywide Pavement Maintenance and Rehabilitation Continuing Services—Jason Crenshaw

IX. **COUNTY ADMINISTRATOR**

- Property Insurance Renewal
- Legendary Lawn Agreement
- WildStar Consumer Price Index Increase (CPI)
- Discussion Regarding Worley Road

X. **CLERK**

XI. **COUNTY ATTORNEY**

- Fire Department Interlocal Agreement

XII. **ADJOURN**

The next regularly scheduled Meeting of the Board will be a Regular Board Meeting on April 20, 2023, at 9:00 a.m. CST at 1331 South Blvd., Chipley, Florida. The Board of County Commissioners will accommodate handicapped and disabled persons who wish to attend these meetings. Contact the BOCC Administrative Office at 638-6200, at least 48 hours before the meeting date to make arrangements.