



County Administrator  
Allen J. Massey

# WASHINGTON COUNTY BOARD OF COUNTY COMMISSIONERS

1331 South Boulevard  
Chipley, Florida 32428  
Phone (850) 638-6200  
Fax (850) 638-6106

## COMMISSIONERS

ALAN T BUSH  
District One

CHARLES KENT  
District Two

TRAY HAWKINS  
District Three

TODD ABBOTT  
District Four

DAVID CORBIN  
District Five

FUQUA & MILTON  
County Attorneys

## Washington County Planning Commission Meeting Agenda

Monday, November 7, 2022, 5 p.m.

### 1. Call to Order

### 2. Pledge of Allegiance

### 3. Roll Call

#### Planning Commission

District 1 – Roger Hagan

District 2 – Richard Kunde

District 3 – Al Keown, Vice Chairman

District 4 – Cindy Birge

District 5 – Lance Bush

School Board Representative – Kyle Newsom

Member-At-Large – John Gay, Chairman

#### County Staff

Dawn McDonald, County Planner

Jennifer Enck, Planning Assistant

H. Matthew Fuqua, Esquire, County Attorney

### 4. Agenda Approval

### 5. Meeting Minutes Approval

- October 3, 2022

## **6. Old Business**

## **7. Public Hearings**

- A. Small Scale Future Land Use Map Amendment (Lovett) –  
Main Street (Highway 77), Chipley. Proposed change of ±26.47 acres from Residential Medium 1 to General Commercial for future commercial uses.
- B. Special Exception Application (Wildstar) -- 5102 Creek Road, Vernon. Request to place internet broadband tower on private property.
  - *Tabled October 3, 2022.*

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## **9. Public Comments**

- *Please limit public comments to three minutes.*

## **10. Planning Commissioner Comments**

## **11. Staff Comments**

- Update from 10/20/2022 BOCC Meeting
- Development Updates/Future Cases
- Strickland Road Proposed Subdivision (“River Heights”)

## **12. Adjournment**

- *Next Planning Commission meeting is scheduled for December 5, 2022.*

A copy of the agenda(s) may be obtained by visiting the Washington County website [www.washingtonfl.com](http://www.washingtonfl.com) or by calling the Planning Department at (850) 415-5093 at least 48 hours prior to the hearing.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings is asked to advise the County at least 48 hours before the meeting by contacting the Human Resources Department at (850) 415-5151. If you are hearing or speech impaired, please contact the County.