

**AGENDA**  
**WASHINGTON COUNTY BOARD OF COUNTY COMMISSIONERS**  
**October 20, 2022, 9:00 a.m., Commission Board Room**  
**1331 South Blvd., Chipley, FL 32428**

DISTRICT 1	DISTRICT 2	DISTRICT 3	DISTRICT 4	DISTRICT 5
Alan T Bush	Charles Kent	Tray Hawkins Chairman	Todd Abbott Vice-Chairman	David Corbin

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I. **PROCLAMATION**

- A. Call to Order – Chairman
- B. Invocation
- C. Pledge

II. **PUBLIC HEARING**

- Request for approval for a Major Development Review Application for an RV Park—Dawn McDonald, Senior Planner
- Request for approval for revisions to an approved Major Development Review Application—Dawn McDonald, Senior Planner
- Request a change to the County Future Land Use Map for 1.50 acres from Industrial to General Commercial—Dawn McDonald, Senior Planner
- Request to change the County Future Land Use Map for 34.68 acres from Conservation to Agriculture/Silviculture—Dawn McDonald, Senior Planner
- Request for a Special Exception to allow a new single-family dwelling unit and accessory uses within the Conservation Future Land Use Map category—Dawn McDonald, Senior Planner
- Request a change to the County Future Land Use Map for 44.92 acres from Agriculture/Silviculture to Industrial—Dawn McDonald, Senior Planner

III. **ADOPT THE AGENDA**

IV. **ADOPT PREVIOUS MINUTES**

- Board Meeting for September 22, 2022
- Final Budget Hearing for September 22, 2022

- V. **NON-AGENDA AUDIENCE** - Effective October 1, 2013, Florida Statute 286.0114 mandates that “members of the public shall be given a reasonable opportunity to be heard on a proposition before a Board or Commission.” Each individual shall have three (3) minutes to speak on the proposition before the Board. Prior to the time a meeting has been called to order, should an individual or group wish to address an item which is on the agenda for consideration, the individual or group may obtain, from the Commission Secretary or Clerk, a public comment form and may write on the form their name and the agenda matter which they wish to address. The completed form(s) shall be returned to the Commission Secretary/Clerk who shall provide the form(s) to the Chairperson. Should a particular group wish to address an item, they shall nominate a spokesperson to voice their ideas, comments, and concerns. In the event an individual wishes to speak on an item and has not signed up in advance, those who have signed shall be given priority and those who have not signed up may be allowed to speak at the sole discretion of the Board Chair.

VI. **AGENDA ITEMS**

1. Request for approval for a Major Development Review Application for an RV Park—Dawn McDonald, Senior Planner
2. Request for approval for revisions to an approved Major Development Review Application—Dawn McDonald, Senior Planner
3. Request a change to the County Future Land Use Map for 1.50 acres from Industrial to General Commercial—Dawn McDonald, Senior Planner
4. Request to change the County Future Land Use Map for 34.68 acres from Conservation to Agriculture/Silviculture—Dawn McDonald, Senior Planner

## **AGENDA ITEMS (CONTINUED)**

5. Request for a Special Exception to allow a new single-family dwelling unit and accessory uses within the Conservation Future Land Use Map category—Dawn McDonald, Senior Planner
6. Request a change to the County Future Land Use Map for 44.92 acres from Agriculture/Silviculture to Industrial—Dawn McDonald, Senior Planner
7. Request for approval for the 2023 Planning Commission Meeting Schedule—Dawn McDonald, Senior Planner
8. Request for Reappointment of Billy Parks and Kim Patterson to TDC Board—Heather Lopez, Director of Tourism
9. Procurement Policy Revisions—Sarah Hand, Grants/Procurement Specialist
10. Task Order Approval for Ag Center Improvements—Karen Shaw, Grants/Special Projects Coordinator
11. Xerox Contract for Chipley Library—Renaë Rountree, Library Director
12. Contract for ThriftBooks—Renaë Rountree, Library Director
13. Discussion Regarding City of Vernon Spoil Dirt—Tray Hawkins, Chairman
14. White Cane Proclamation—Tray Hawkins, Chairman
15. Engagement Agreement Fuqua & Milton, P. A.—Tray Hawkins, Chairman
16. EMS Discussion—Tray Hawkins, Chairman

### **VII. FEMA COORDINATOR**

- ITB 19, 20, 21, 22, & 23
- FEMA Projects Update

### **VIII. MSBU ADVISORY COMMITTEE CHAIRMAN**

#### **IX. PUBLIC WORKS SUPERVISOR**

- Discussion on Purchasing CAT 308 Mini Excavator and CAT 140 Grader
- Surplus Equipment Discussion

#### **X. ENGINEERING PROJECTS UPDATE**

- Request for Change Order for ITB 2021-11, ITB 2021-12, and ITB 2022-12

#### **XI. COUNTY ADMINISTRATOR**

- Waste Management CPI
- Florida Department of Corrections' Interagency/Public Works Agreement
- City of Chipley 2022 Uniform Invoice
- Sale of County Owned Property
- Wildstar Agreement
- 2022 Tax Roll Extension

#### **XII. CLERK**

- September Vouchers Totaling \$3,635,918.65

#### **XIII. COUNTY ATTORNEY**

- Washington Rehabilitation and Nursing Center
- Release of Payment Bond of GAC

## **ADJOURN**

The next regularly scheduled Meeting of the Board will be a Regular Board Meeting on November 15, 2022, at 9:00 a.m. CST at 1331 South Blvd., Chipley, Florida. The Board of County Commissioners will accommodate handicapped and disabled persons who wish to attend these meetings. Contact the BOCC Administrative Office at 638-6200, at least 48 hours before the meeting date to make arrangements.