



WASHINGTON COUNTY BOARD OF COUNTY COMMISSIONERS

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COMMISSIONERS

ALAN T BUSH
District One

CHARLES KENT
District Two

TRAY HAWKINS
District Three

TODD ABBOTT
District Four

STEVE JOYNER
District Five

FUQUA & MILTON
County Attorneys

County Administrator
Allen J. Massey

Washington County Planning Commission Meeting Agenda

Monday, March 7, 2022, 5 p.m.

1. Call to Order

2. Pledge of Allegiance

3. Roll Call

Planning Commission

District 1 – Roger Hagan

District 2 – Richard Kunde

District 3 – Al Keown, Vice Chairman

District 4 – Mark Odom

District 5 – Lance Bush

School Board Representative – Kyle Newsom

Member-At-Large – John Gay, Chairman

County Staff

Dawn McDonald, County Planner

Jane Dellwo, Planning Assistant

H. Matthew Fuqua, Esquire, County Attorney

4. Agenda Approval

5. Meeting Minutes Approval

- February 7, 2022

6. Old Business

- None

7. Public Hearings

- A. Community South Credit Union Small-Scale Future Land Use Map Amendment of ±.88 acres from Residential Medium 2 to General Commercial, 1447 Main Street/State Road 77, Chipley, Florida.
- B. Couch Sand Mine Minor Development Review Application for development in a newly-approved sand mining operation. State Road 77 and Lakin Drive, Chipley, Florida.

8. New Business

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9. Public Comments

- Please limit public comments to three minutes.

10. Staff Comments

- Case Updates.
- Upcoming Planning Commission Cases for 4/4/2022 Meeting:
 - American Tower Major Development Review Application
 - Sweet Water Townhomes Minor Development Review Application
 - Text Amendment in Code of Ordinances to remove obsolete Planning Commission references.

11. Planning Commission Comments

12. Adjournment

- *Next Planning Commission meeting is scheduled for April 4, 2022.*

A copy of the agenda(s) may be obtained by visiting the Washington County website www.washingtonfl.com or by calling the Planning Department at (850) 415-5093 at least 48 hours prior to the hearing. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings is asked to advise the County at least 48 hours before the meeting by contacting the Human Resources Department at (850) 415-5151. If you are hearing or speech impaired, please contact the County.