

AGENDA
WASHINGTON COUNTY BOARD OF COUNTY COMMISSIONERS

March 18, 2021, 9:00 a.m., Commission Board Room

1331 South Blvd., Chipley, FL 32428

DISTRICT 1	DISTRICT 2	DISTRICT 3	DISTRICT 4	DISTRICT 5
Alan T Bush	Charles Kent	Tray Hawkins Chairman	Todd Abbott Vice-Chairman	Steve Joyner

I. PROCLAMATION

- A. Call to Order – Chairman
- B. Invocation
- C. Pledge

II. PUBLIC HEARING

- Request to amend the Future Land Use Map (FLUM) designation of the property located at Chapel Branch Drive from Agriculture/Silviculture to Low Density Residential to allow for the future development of one residential dwelling unit on a 4.51-acre parcel of property —Dawn McDonald, Senior Planner
- Request to amend the Future Land Use Map (FLUM) designation of the property located on Highway 77 from Low Density Residential to General Commercial to allow for the intended commercial development of 4.19 acres—Dawn McDonald, Senior Planner
- Request to amend the Future Land Use Map (FLUM) designation of the property located on Highway 77 from Agriculture/Silviculture to General Commercial to allow for the intended commercial development of 2.5 acres—Dawn McDonald, Senior Planner

III. ADOPT THE AGENDA

IV. ADOPT PREVIOUS MINUTES

- Board Workshop for February 18, 2021
- Board Meeting for February 18, 2021
- Special Meeting for February 25, 2021

- V. NON-AGENDA AUDIENCE** - Effective October 1, 2013, Florida Statute 286.0114 mandates that “members of the public shall be given a reasonable opportunity to be heard on a proposition before a Board or Commission.” Each individual shall have three (3) minutes to speak on the proposition before the Board.

VI. AGENDA ITEMS

- Recognition of Panhandle Technical College Electrician Students—Tray Hawkins, Chairman
- Request to amend the Future Land Use Map (FLUM) designation of the property located at Chapel Branch Drive from Agriculture/Silviculture to Low Density Residential to allow for the future development of one residential dwelling unit on a 4.51-acre parcel of property —Dawn McDonald, Senior Planner
- Request to amend the Future Land Use Map (FLUM) designation of the property located on Highway 77 from Low Density Residential to General Commercial to allow for the intended commercial development of 4.19 acres—Dawn McDonald, Senior Planner
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- SHIP Special Exception—Karen Shaw, Grants/Special Projects Coordinator
- Title Services for acquisition and demolition of flood prone properties (HMPG Buy-Out) —Karen Shaw, Grants/Special Projects Coordinator

AGENDA ITEMS(Continued)

- Request for Approval for ITP 2021-02 Surveying Services—Karen Shaw, Grants/Special Projects Coordinator
- Update to Title VI Policy—Karen Shaw, Grants/Special Projects Coordinator
- Ag Center Entry Way Design Services—Karen Shaw, Grants/Special Projects Coordinator
- CEI Services for Brickyard Road—Karen Shaw, Grants/Special Projects Coordinator
- CEI Services for Buckhorn BLVD—Karen Shaw, Grants/Special Projects Coordinator
- Amendment One to Florida Housing Finance Corporation Agreement 2019 and 2020—Karen Shaw, Grants/Special Projects Coordinator
- MSBU Mowing Contract Renewal—Steven Healis, MSBU Coordinator
- Budget Amendment for Economic Development Council in the amount of \$14,000—Tray Hawkins, Chairman
- Request for approval for MOU with Washington County School Board for shared use of communication tower—Tray Hawkins, Chairman
- Stewart & Stevenson FDDA, LLC D/B/A Florida Detroit Diesel-Allison Contract Renewals—Randy Truette, Communications Committee Chairman

VII. **FEMA COORDINATOR**

VIII. **MSBU ADVISORY COMMITTEE CHAIRMAN**

IX. **PUBLIC WORKS SUPERVISOR**

- Discussion on Grading Private Roadways
- FDOT Traffic Signal Agreement

X. **COUNTY ENGINEER**

XI. **COUNTY ADMINISTRATOR**

- Sell of County Owned Properties
- Purchase of Jail Appliances

XII. **CLERK**

- February Vouchers totaling \$3,086,971.06

XIII. **COUNTY ATTORNEY**

- 2019 AASHTO Guidelines for Geometric Design of Low-Volumes Roads, Second Edition

XIV. **ADJOURN**

The next regularly scheduled Meeting of the Board will be a Regular Board Meeting on April 15, 2021 at 9:00 a.m. CST at 1331 South Blvd., Chipley, Florida. The Board of County Commissioners will accommodate handicapped and disabled persons who wish to attend these meetings. Contact the BOCC Administrative Office at 638-6200, at least 48 hours before the meeting date to make arrangements.