

**AGENDA**  
**WASHINGTON COUNTY BOARD OF COUNTY COMMISSIONERS**  
**January 21, 2021, 9:00 a.m., Commission Board Room**  
**1331 South Blvd., Chipley, FL 32428**

DISTRICT 1 Alan T Bush	DISTRICT 2 Charles Kent	DISTRICT 3 Tray Hawkins Chairman	DISTRICT 4 Todd Abbott Vice-Chairman	DISTRICT 5 Steve Joyner
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I. **PROCLAMATION**

- A. Call to Order – Chairman
- B. Invocation
- C. Pledge

II. **PUBLIC HEARING**

- Request for a variance from vegetative buffer requirements within a residential development — Dawn McDonald, Senior Planner

III. **ADOPT THE AGENDA**

IV. **ADOPT PREVIOUS MINUTES**

- Joint Workshop with School Board for 12/17/2020
- Board Meeting for 12/17/2020

- V. **NON-AGENDA AUDIENCE** - Effective October 1, 2013, Florida Statute 286.0114 mandates that “members of the public shall be given a reasonable opportunity to be heard on a proposition before a Board or Commission.” Each individual shall have three (3) minutes to speak on the proposition before the Board.

VI. **AGENDA ITEMS**

- Request for a variance from vegetative buffer requirements within a residential development — Dawn McDonald, Senior Planner
- Request for a waiver of Planning Department fees related to the expansion of an existing cemetery—Dawn McDonald, Senior Planner
- Gulf Power Update—Tracy Andrews, External Affairs Manager
- Brickyard Road Resurfacing Agreement and Resolution—Karen Shaw, Grants/ Special Projects Coordinator
- FDAC 2021 State Financial Assistance Recipient Agreement—Lee Duke, Mosquito Control Director
- Regional GIS and Tactical Mapping Analytics Grant—Clint Erickson, E911 Coordinator
- Interlocal Agreement for Highway 79 Corridor—Tray Hawkins, Chairman
- Sexual Offenders Ordinance—Tray Hawkins, Chairman
- Pine Bluff Maintenance—Tray Hawkins, Chairman
- Stacey Redmond Life Jacket Locker—Tray Hawkins, Chairman
- Extension and Modification of Dunford Lake Agreement—Tray Hawkins, Chairman
- Resolution for Davidson Road—Tray Hawkins, Chairman

VII. **FEMA COORDINATOR**

- Invitation to Bid 2020-003 Road Striping

VIII. **MSBU ADVISORY COMMITTEE CHAIRMAN**

IX. **PUBLIC WORKS SUPERVISOR**

X. **COUNTY ENGINEER**

- Johns Way Bridge Replacement

XI. **COUNTY ADMINISTRATOR**

- Sale of County Owned Property
- Crystal Lake Update
- Greenhead Fire Department Update
- Temporary positions for Vaccine PODs; Approval of Job Description and Pay Plan

XII. **CLERK**

- December Vouchers totaling \$3,419,515.52

XIII. **COUNTY ATTORNEY**

XIV. **ADJOURN**

The next regularly scheduled Meeting of the Board will be a Regular Board Meeting on February 18, 2021 at 9:00 a.m. CST at 1331 South Blvd., Chipley, Florida. The Board of County Commissioners will accommodate handicapped and disabled persons who wish to attend these meetings. Contact the BOCC Administrative Office at 638-6200, at least 48 hours before the meeting date to make arrangements.