

**AGENDA**  
**WASHINGTON COUNTY BOARD OF COUNTY COMMISSIONERS**  
**November 19, 2020, 9:00 a.m., Commission Board Room**  
**1331 South Blvd., Chipley, FL 32428**

DISTRICT 1	DISTRICT 2	DISTRICT 3	DISTRICT 4	DISTRICT 5
Alan T Bush	Charles Kent	Tray Hawkins Chairman	Todd Abbott Vice-Chairman	Steve Joyner

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**I. PROCLAMATION**

- A. Call to Order – Chairman
- B. Oath of Office for Board Members
- C. Invocation/Pledge
- D. Reception
- E. Reorganization of the Board—Fuqua and Milton, P. A.

**II. PUBLIC HEARING**

- Request to amend the Future Land Use Map category of 5.82 acres from Agriculture/Silviculture to the Low-Density Residential designation—Dawn McDonald, Senior Planner
- Request to amend the Future Land Use Map category of 5.30 acres from Agriculture/Silviculture to the Low-Density Residential designation—Dawn McDonald, Senior Planner

**III. ADOPT THE AGENDA**

**IV. ADOPT PREVIOUS MINUTES**

- Board Meeting for October 22, 2020
- Special Meeting for October 27, 2020
- Special Meeting for November 13, 2020

- V. NON-AGENDA AUDIENCE** - Effective October 1, 2013, Florida Statute 286.0114 mandates that “members of the public shall be given a reasonable opportunity to be heard on a proposition before a Board or Commission.” Each individual shall have three (3) minutes to speak on the proposition before the Board.

**VI. AGENDA ITEMS**

- Request to amend the Future Land Use Map category of 5.82 acres from Agriculture/Silviculture to the Low-Density Residential designation—Dawn McDonald, Senior Planner
- Request to amend the Future Land Use Map category of 5.30 acres from Agriculture/Silviculture to the Low-Density Residential designation—Dawn McDonald, Senior Planner
- SHIP Coronavirus Relief Fund Contract with Florida Housing—Karen Shaw, Grants/Special Projects Coordinator
- Hurricane Housing Recovery Program Additional Funds Approval—Karen Shaw, Grants/Special Projects Coordinator
- Rural Infrastructure Grant (RIF) for Broadband—Karen Shaw, Grants/Special Projects Coordinator
- Discussion of Maintenance in Pine Bluff—Todd Abbott, Vice Chairman
- State Aid to Public Libraries Grant 2020-21—Renae Rountree, Library Director
- Request for approval for \$300 net Holiday Stipend for Employees—Tray Hawkins, Chairman
- Request for Chairman to Sign Memorandum of Agreement for Department of Economic Opportunity—Tray Hawkins, Chairman
- 2021 Liaison Appointment—Tray Hawkins, Chairman
- 2021 Board Schedule—Tray Hawkins, Chairman
- 2021 Holiday Schedule —Tray Hawkins, Chairman

- 4H Funds—Tray Hawkins, Chairman
- Reappointment of Member at Large—Dawn McDonald, Senior Planner

VII. **FEMA COORDINATOR**

- Update on Debris Clean up on Orange Hill Highway
- Update on Ditch Clean Up in Neighborhood Off Brickyard Road
- Melvin Engineering Task Orders

VIII. **MSBU ADVISORY COMMITTEE CHAIRMAN**

IX. **PUBLIC WORKS SUPERVISOR**

X. **COUNTY ENGINEER**

- Update on Buckhorn Boulevard Paving Project
- Update on Alford Road Widening and Paving Project

XI. **COUNTY ADMINISTRATOR**

- Sale of County Owned Property
- RFP Broadband
- RFB 2020-001 Washington County Livestock Arena and Pavilion Repairs
- Rewiring of Ag Center from Hurricane Sally Damage

XII. **CLERK**

- October Vouchers totaling \$4,088,905.74

XIII. **COUNTY ATTORNEY**

- Buckhorn Boulevard Agreement
- RFP 2020-006 Revolving Line of Credit

XIV. **ADJOURN**

The next regularly scheduled Meeting of the Board will be a Regular Board Meeting on December 17, 2020 at 9:00 a.m. CST at 1331 South Blvd., Chipley, Florida. The Board of County Commissioners will accommodate handicapped and disabled persons who wish to attend these meetings. Contact the BOCC Administrative Office at 638-6200, at least 48 hours before the meeting date to make arrangements.